

L. W. "Nubbin" Cooper Jr.
County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Amanda Young
County Commissioner, Precinct 3

Ernie Koch
County Commissioner, Precinct 4

Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS
HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA
TUESDAY | FEBRUARY 10, 2026 | 10:00 A.M.

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. Amanda Young
- 3) Consider and possibly approve the January 27, 2026 Regular Meeting [Minutes](#) as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request to cancel all Registered Claims from January 27, 2026; and Approval of Cash Statement as presented by Hon. Deborah McWilliams, County Treasurer.
- 5) Authorization to pay County bills as presented by Mrs. Candice McKinney, County Auditor.
- 6) Consider and possibly approve [amendments](#) to the FY25 Budget as presented by Mrs. Candice McKinney, County Auditor.
- 7) Consider approval of [request](#) to amend the FY26 Budget to account for revenue from the sale of scrapped metal culverts, as authorized by Commissioners Court on January 13, 2026 as follow:

INCREASE REVENUE	017-372-002 Miscellaneous Revenue R&B 2	\$6,038.00
INCREASE EXPENDITURE	017-622-334 Materials and Supplies	\$6,038.00

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- 8) Consider approval of an [Order](#) Authorizing Texas Independence Day Fireworks Sales beginning February 25, 2026 and ending at Midnight March 2, 2026.
- 9) Acceptance of the [2025 Racial Profiling Reports](#) for filing in the Minutes of the Court as submitted by Hon. Kenny Davenport, Constable, Precinct 1, Hon. Ben Hawthorne, Constable, Precinct 2, Hon. Trey Brothers, Constable, Precinct 3, Hon. Cory Jeffcoat, Constable, Precinct 4, Hon. Danny Sullins, Constable, Precinct 5 and Hon. Ross Jordan, Constable, Precinct 6.
- 10) Acceptance of the [2025 Racial Profiling Report](#) for filing in the Minutes of the Court as submitted by Hon. Mark Davis, Sheriff.
- 11) Consider approval of [request](#) by Hon. Matthew Minick, County Attorney, to increase the stipend amount of the Victim Assistance Coordinator by \$2,008.00 annually in the County Attorney’s Pre-Trial Diversion Budget (increasing from \$10,886.00 to \$12,894.00) to be broken down and paid per paycheck effective February 15, 2026. This is being requested for additional job tasks related to Pre-Trial Diversion that were unforeseen prior to the start of the budget year. If approved, amend the FY26 Budget as follows:

FROM	CA Pre-Trial Diversion Fund Balance	\$1,555.00
TO	020-475-105 Salaries – Clerical	\$1,259.00
	020-475-201 FICA Taxes	\$97.00
	020-475-203 Retirement	\$193.00
	020-475-204 Workers Comp Insurance	\$1.00
	020-475-206 State Unemployment Insurance	\$3.00
	020-475-209 Supplemental Death	\$2.00

- 12) Consider approval of [request](#) by Mr. Alex Parker, Floodplain Administrator, to end the warranty period for Maddison Park Phase II, Baldwin Ct, located in Precinct 3, and accept this road into the County Road and Bridge Maintenance System.
- 13) Consider request by Mrs. Melinda Herrington, Human Resources Director, to authorize the County Judge to sign [Affordable Care Act Reporting and Tracking Service \(ARTS\) Program Agreement](#) offered by Texas Association of Counties Health and Employees Benefits Pool (TAC HEBP).
- 14) Consider approval of [request](#) by Hon. Mark Davis, Sheriff, to purchase and authorize payment for two (2) 2025 Chevrolet Tahoe PPVs at a cost of \$51,409.00 each from Lake Country Chevrolet through the TIPS Cooperative Purchasing Program for a total of \$102,818.00, to be funded by the Rural Law Enforcement Grant (SB22), line item ‘034-560-574 Auto Purchases’.
- 15) Consider approval of [request](#) by Hon. Mark Davis, Sheriff, to purchase and authorize payment for a 2026 Chevrolet Tahoe PPV at a cost of \$54,398.00 from Lake Country Chevrolet through the TIPS Cooperative Purchasing Program, to be funded by the Rural Law Enforcement Grant (SB22), line item ‘034-560-574 Auto Purchases’.

16) Consider approval of **request** by Hon. Mark Davis, Sheriff, to change the LE-15 Chief Deputy pay scale from \$85,234.00 to \$83,866.00, and if approved, reclassify the Corrections Captain to Corrections Chief Deputy, effective February 15, 2026. This is being requested for additional job tasks that were unforeseen prior to the start of the budget year. If approved, amend the FY26 Budget as follows:

FROM	010-560-103 LE Salaries – Assistants	\$856.00
	010-560-201 FICA Taxes	\$65.00
	010-560-203 Retirement	\$132.00
	010-560-204 Workers Comp Insurance	\$12.00
	010-560-206 State Unemployment Tax	\$1.00
	010-560-209 Supplemental Death	\$2.00
TO	010-561-103 Jail Salaries – Admin	\$856.00
	010-561-201 FICA Taxes	\$66.00
	010-561-203 Retirement	\$131.00
	010-561-204 Workers Comp Insurance	\$12.00
	010-561-206 State Unemployment Tax	\$2.00
	010-561-209 Supplemental Death	\$1.00

17) Consider and possibly **authorize** the Purchasing Agent to solicit bids for materials and emulsions for all Road & Bridge Departments.

18) Consider request by Mrs. Misty Sims, Purchasing Agent, to authorize the County Judge to execute an **Agreement Between Owner and Contractor for Construction Contract** with ERS of MS, Inc., relating to the National Resources Conservation Service Emergency Watershed Protection Program.

19) Consider request by Mr. Clay Woodward, Grants Coordinator, to adopt **Resolution 3-26** authorizing submission of the Edward Byrne Memorial Justice Assistance Grant (JAG) Funding Application to the Office of Governor (OOG), Criminal Justice Division (CJD), which requires no match.

20) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

21) Adjourn.



 Wayne McDaniel
 HARDIN COUNTY JUDGE



FILED FOR RECORD
 02/04/2026 12:02pm
 BY: *Traci Turner*